

Foundation is story (value syst) !  
→ right friends  
→ members  
→ Companies  
→ Current

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When the roots are deep, there is no reason to fear the wind → Problem / challenges / etc.

There is complete silence all around, some are wandering around restlessly, some biting nails and some with folded hands praying for a success. This was a moment when millions of Indians were watching the Vikram lander and Pragya rover of Chandrayaan-3 for successful landing on moon including me. This mission has its 'roots' traced back to slingshot method of Chandrayaan-1 and its lessons, failure and setbacks and immense learnings from Chandrayaan-2. These roots being so deep made every India proud making India's

Dix Over will help

The foundation  
was the E60 system of ISRO, learning of athina

(v) foundation of nations, Culture, etc.

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For Practice Purpose Only

इस हाशिए में केवल प्रश्न संख्या लिखें।

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space technology reach a new milestone by its success leaving no reason to fear the wind of failure, backlash or another setback.

Imagine the roots of a mature, hardwood evergreen tree. These hold the soil so tight making it impossible to uproot. Similarly deep roots not just mean depth but also width and strength.

Just like an individual's critical thinking, a society's liberal and inclusive ideals and a country's preparedness and resilience make them 'tough' to uproot during storms like COVID and pandemics.

Thus, Abdel Omran in his epidemiological transition theory how we are seeing deeping of these 'roots' and

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human resilience which are now seeing  
new age diseases and lifestyle related  
disorders from easily communicable ones highlighting  
the depth to which we humans have reached.

~~No complete~~ Depth of roots is corollary to  
laying a strong foundation of a building  
which can withstand earthquakes, floods,  
heatstress etc which are actually the  
winds which are trying to whither this  
building away, erode it, flood it and  
destroy it into quabbles and tiny bits which  
might be impossible for someone again to  
attach them all together into a 'whole'.

Van Bertalanffy a biologist  
enactly explains us about this whole as  
a sum of parts. Now to withstand these

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winds of selfishness and selfcentredness for an individual, corruption and crimes for a society, rising temperatures and global boiling for the world we need to understand the 'whole' of the roots and strengthen them to penetrate deeper.

Now, why do we not find a reason when these roots are deep to fear the wind

The answer is well emphasised by the Greek Trinity especially Socrates who believes in examination of life and rational questioning. When you question the question you will find some solutions and some space for self-proliferation which leaves you with no space to 'fear' adversity.

how is this semantically connected to Control of Economy

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Similarly, think of our ancient civilisations like IVC, Cholas, Guptas etc they had! robust planning, well arranged spaces, impecable foreign relationships maintained by Rajendra Chola, strong coinage and monetary system which are near impossible to replicate had made these empires resist invasions, social rebellions, economic collapses which were the winds of their times.

Kautilya's Arthashastra emphasises on these principles of building empires strong with deep roots, and implementing Mandala theory for 'happiness of king's which lie in the happiness of his subjects'

'Happiness' a word having varied interpretations but finally boils down

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to a point of bliss and satisfaction. Can this be achieved by deeping our roots? Countries like Norway, Sweden, Denmark which constantly topped the Human Development Index will nod their heads to this question. Basing on principles of well being and promoting highest Standards of living, education and health they have roots penetrated till the bottom to uplift people from the bottom rungs to stand tall like the little iceberg in a cold windy ocean ??

In the mighty Pacific Ocean lies an island sandwiched between tectonic plates making it most vulnerable to seismicity. Japan a country, which showed the world that vulnerability can be an opportunity which can result into setting

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global example by strengthening its roots, so strong and deep that they have cut through the plates and touched the ocean bottom which

stands as foundation to Sundai framework to withstand 'earthquakes' and "build back better" principle.

Despite all the strength and strong hold of deep roots can they still be vulnerable to winds of wither away? Definitely when

Abdul Razzak Jumah faced the intrenities of colonialism & imperialism than definitely yes. In his book "By the sea" he mentions

how an individual despite having all equipment and strength to fight the world can still break due to winds of colonialism.

Similarly despite having critical

प्रश्न संख्या  
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thinking ability with changing standards  
of society and new phenomenon education  
can just ~~only~~ be filling a plastic glass with  
water which can easily fall to strong winds.

Ronald Dore in his book "Diploma Disease"  
highlights this new age phenomenon.

The similar case is with the  
ancient civilisations which were definitely  
robust but did they not just collapse with  
time. Be it IVC (1600BC) or guptas in 5th  
century AD. Some attribute this to anyan  
invasion though some to famines, droughts,  
natural calamities etc.

Natural calamities! which have  
become common winds in our current  
world. The small developing island countries

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are sinking, coastal regions are disappearing day by day, increased erratic rainfall and the world is disappearing. The efforts taken by nations worldwide is correlated to the success of pollination by wind agents in a isolated desert region. Just like the desert have no prior vegetation for pollination hence no pollination. Our efforts to withstand climate change having no foundation and co-ordination will reap little success.

Supplementing the roots to reap greater success and withstand strong winds is the only 'golden mean' here. Support the roots with daily water just like India is constantly increasing its capital expenditure which hit eleven lakh crore in financial year 2024 to supplement its

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social capital through various schemes like Sarva Shiksha Abhiyan, POSHAN, MGNREGA so that we increase social capabilities and capabilities as envisaged by Arsene Dumont.

Adding a bit of nutrition to the roots will do greater good just like promoting technology for catering to resource depletion and scarcity in wake of growing population else our world has to witness the "Malthus fears" and succumb to predictions of 'limits to growth' which puts an end to humanity.

Shifting to renewables, transitioning to non fossil based economies like global grid principle for solar energy and

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digitilisation to withstand the idea of Zimmerman that "resources are not, they become".

With technological advancements comes responsibility and ethical guiding principles which will make sure the roots are not rotten from inside. Hence guided by principles of Sarojini Naidu in her Allahabad speech on "The Vision of Patriotism": sincerity in thought, courage in speech and earnestness in action to achieve the spirituality of Swami Vivekanada, courage of Netraja Banot, willpower of Dr. B.R. Ambedkar and tolerance of Gandhiji during times of adversities and strong winds.

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~~Work~~

~~Little by little did the sapling grow  
Little by little it sipped its dew  
Fill the mighty oak is forest pride!~~

His time lets strengthen our roots with  
courage and morals to bring righteousness  
in minds of heart which will finally  
withstand all minds like the chandrayaan 3  
did and bring peace & prosperity to the  
world.

(x) → It is not an essay!  
= Its a speech in a philosophy seminar  
hall full of Prof. of Philosophy  
who have PHDs in twisty simple  
Plain sentences into a jargon rich  
toucher with toppy form all the  
acclaimed books & Authors!